NOTICE

OF

MEETING



SCHOOLS FORUM

will meet on

TUESDAY, 11TH JULY, 2017

At 2.30 pm in the

ASCOT AND BRAY - TOWN HALL.

TO: MEMBERS OF THE SCHOOLS FORUM

TO: Head Teacher Representatives: Isabel Cooke, Richard Pilgrim (Chairman), Heidi Swidenbank, Helen McHale, Alison Penny, Nick Stevens (Vice-Chairman), Stuart Muir, Joolz Scarlett, Tony Dickens, Mike Wallace, Chris Tomes, Amanda Hough and Martin Tinsley.

Governor Representatives: Hugh Boulter and Jo Haswell.

Non- School Representatives: Gina Kendall and Anne Entwistle.

Karen Shepherd - Democratic Services Manager - Issued: 03/07/2017

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at www.rbwm.gov.uk or contact the Panel Administrator

Fire Alarm - In the event of the fire alarm sounding or other emergency, please leave the building quickly and calmly by the nearest exit. Do not stop to collect personal belongings and do not use the lifts. Congregate in the Town Hall Car Park, Park Street, Maidenhead (immediately adjacent to the Town Hall) and do not re-enter the building until told to do so by a member of staff.

Recording of Meetings – The Council allows the filming, recording and photography of public Council meetings. This may be undertaken by the Council itself, or any person attending the meeting. By entering the meeting room you are acknowledging that you may be audio or video recorded and that this recording will be available for public viewing on the RBWM website. If you have any questions regarding the council's policy, please speak to the Democratic Services or Legal representative at the meeting.

<u>AGENDA</u>

<u>PART I</u>

<u>ITEM</u>	SUBJECT	PAGE NO
1.	APOLOGIES	
	To receive any apologies of absence.	
2.	DECLARATIONS OF INTEREST	5 - 6
	To receive any declarations of interest.	
3.	MINUTES	7 - 10
	To approve the minutes of the previous meeting.	
4.	SEND UPDATE	Verbal Report
	To consider the verbal update.	Report
5.	TERMS OF REFERENCE	To Follow
	To consider the report.	